5M-9-57
TITLE OF REAL ESTATE —Form-1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF.

Know All Men by These Presents:

I, Earle W. Hawkins, in consideration of the sum of One dollar, love and affection, in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Myrtle H. Duncan, her heirs and essigns,

All that tract or parcel of land lying, being and situated in the County and State afore-said, located in the Belvue Community, near Buncombe Road (Highway No. 25) and being more fully described as fol-

Beginning at a point in the south ditch of a county road at the corner of Lockaby property, said point being 6' north of an I.P. and running thence, with Lockaby, S2-45E-412.5' to an I.P.; thence, S14W-495' to an I.P. in ditch; thence, S42E-898' to an I.P. at the corner of Bishop prop; thence, with Bishop, N71-55E-434' to an I.P.; thence, N87-30E-185' to an I.P.; thence, N67-25E-200' to an I.P.; thence, N45E-145' to an I.P.; thence, N67-15E-140' to an I.P.; thence, N81-15E-200' to annail and cap in the center of county road; thence, with road, N38-10W-830' to bend; thence, N20-40W--248.9' to a nail and cap; thence, leaving road, N46-10W--184.4' to an I.P.; thence, N79-50W-242' to an I.P.; thence, N11-40E-183' to an I.P. on north edge of said road; thence, with road, N83-15W-375' to a bend; thence, S76-30W-100' to a bend; thence, \$59-15W-175.5' to a bend; thence, \$81-05W-141.9' to the beginning corner, and containing 41.55 acres,

more or less. This being part of the 66.5 acres left to the Grantor by Jeremiah Hawkins, and recorded in Book JJ--Page 176--Office of R.M.C. fer Greenville Co., South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fift | day of the year         |
|---|-------------------------|
| of our Lord One Thousand Nine Hundred and 111t  | y-eight (               |
|   | Earle WX Hawkins (Seal) |
| Signed, Sealed and Delivered in the Presence of   | (Seal)                  |
| (16 Pages SAMI)   | (Seal)                  |
| V STOROLOGICAL  | (Seal)                  |
| John W Lockaby  | (Seal)                  |
|   |                         |

State of South Carolina COUNTY OF Greenville

Personally appeared before me X: E

he saw the within named grantors Earle W. Hawkins and made oath that sign, seal and as his act and deed deliver the within witnessed the execution thereof. J. C. Hill براميري written deed, and that : Sworn to before me this

(Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

COUNTY OF ...

Widower

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

|     | GIVEN under my hand and seal this              |  |
|-----|--|--|
|     | , of, A. D., 19                                |  |
|     | Notary Public for South Carolina               |  |
| Cat | ocelled documentary stamps attached: S. C. \$; |  |

Recorded this 5th day of November 1958, at / M., No. 11802 501-2-44.1

OUT OF 501-2- 44 - COME KERLINS